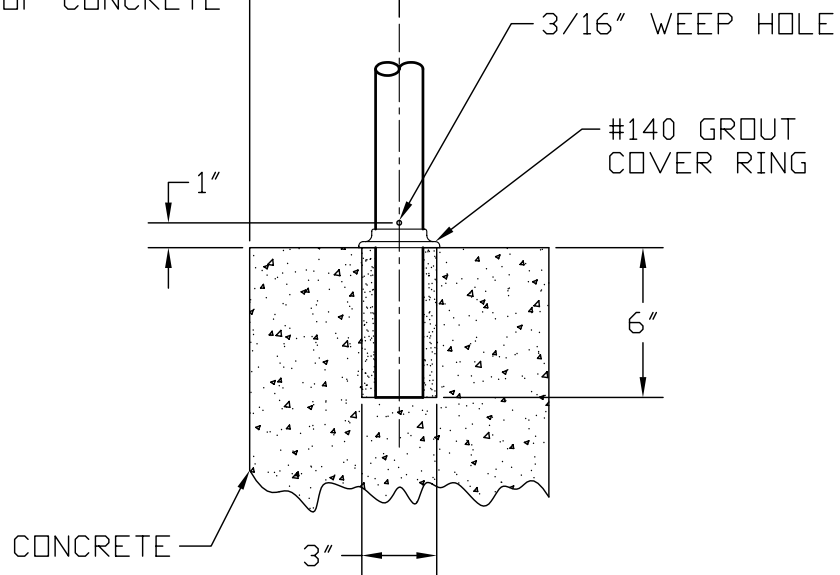
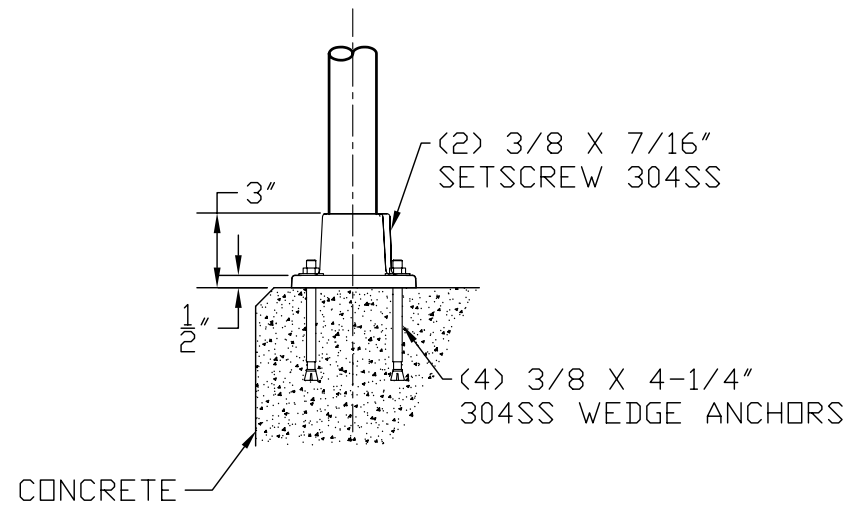
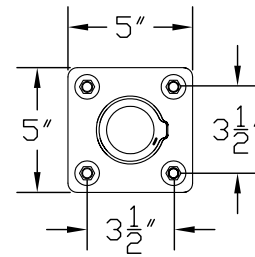


6" MINIMUM FROM
EDGE OF CONCRETE



**CORE MOUNT
DETAIL**



**#45SBC SQUARE BASE FLANGE
DETAIL**

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NO.	REVISIONS	DATE	APPROVED
A	ISSUED FOR REVIEW/APPROVAL	7-28-04	BW

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PROJECT
CH2MHILL

DESCRIPTION
DETAIL PACKAGE

DRAWN BY:	APPROVED BY:	DATE:
BW	BW	7-28-04
PROJECT NO: N/A	SCALE: NTS	
FROM: ANODIZED 215R1	DRAWING NO: 2994-D	
NATURAL: VARIES	SHEET 1	OF 27

